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MINUTES

OF THE

Cedar Grove Missionary Baptist Association

WHICH CONVENED WITH THE

Mount Hermon Baptist Church of Ruffin, Rockingham County, N. C.
August 7, 8, 9, 1913.

OFFICERS:

Moderator, Rev. C. J. Springfield, *Roxboro, N. C.*
Secretary, G. Smith, *Leasburg, N. C.*

Next session will be held with the Sassafras Grove Baptist Church, Purley, Caswell County, N. C., Thursday, Friday, and Saturday before the second Sunday in August, 1914.

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RALEIGH, N. C.
COMMERCIAL PRINTING COMPANY
1913

provided that no church shall be received except by the unanimous vote of the delegates present.

Art. 8. This Association shall correspond by delegates, with kindred institutions whenever convenient, but no delegate from any other Association shall be allowed a vote in this.

Art. 9. Any church in good order wishing to withdraw from this Association, shall upon making a written request to that effect, be entitled to dismission.

Art. 10. It will be expected of the churches composing this Association to remit the funds intended by them for the promotion of the object specified in second article to the Association, and such funds shall be faithfully applied according to the direction accompanying them. Nothing in this article or in this Constitution shall be construed as to compel the churches to contribute to any object.

Art. 11. Alterations or amendments to this Constitution, provided they do not effect the second, sixth, and tenth articles, may be made by a proposition to any annual meeting, subject to approbation of two-thirds of the members present at the next annual meeting.

Art. 12. Be it enacted by the Cedar Grove Association that the constitution governing this Association shall be amended so as to read: "One holding an office of this Association shall be entitled to all the rights and privileges of this Association, until his successor is elected and qualified.

STANDING RESOLUTIONS.

Resolved, 1. That in the morning of each session of this Association some time be spent in devotional exercises.

2. That this Association shall maintain a spirit of forbearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some

education and a gift for the work of the gospel of Christ in faith fully giving to God's work what is due it.

4. That the churches in this Association be requested to refrain as much as possible from the transaction of the church business on the Lord's day, endeavor to meet regularly on Saturday before their regular appointed Lord's day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees, to aid pastors and other ministers and to build houses of worship.

6. That no church shall be organized or recognized as in good order that pays less than twenty dollars annually to the support of the gospel.

7. That we hereby condemn the act of a Baptist church receiving into her membership from a sister Baptist church any person without a proper letter of dismission.

8. That we disapprove of the act of a Baptist church receiving into her membership any person expelled from a sister Baptist church.

9. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

10. That while we recognize the independence of a Baptist church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

11. That we believe it to our interest as Baptist churches, to cling to and practice the New Testament Standard.

12. That we recommend to our brethren of this Association the obtaining of a thorough knowledge of Baptist church government.

13. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to go before ministerial council for instruction and admonitions.

If he persists he shall be nonrecognized by this Association as a minister of the gospel.

14. That it is to the best interest of the churches of this Association to call ministers belonging to this Association for pastors.

15. That any church stubbornly and willfully refusing to take the advice of the Association, shall be dropped from our minutes and no longer considered a member of this Association.

16. That no minister should be ordained unless usefulness actually demands it.

17. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such young men in Cedar Grove Academy that they may be able to obtain an education.

18. That no minister dealing in ardent spirits or malt liquors, or having an interest in any firm, saloon, grocery or jug tavern or trafficking in alcoholic drinks shall be recognized by this Association.

19. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

20. That no church should retain a deacon or any other member that traffics in ardent spirits, or that patronizes the habitual use or sale of intoxicating drinks.

21. That no church tolerate drunkenness in any of its members, but that every offense should be properly dealt with.

22. That this Association commit the entire Sabbath-school work to the Sabbath-school Union.

23. That each church pay three dollars associational instead of $2.50, and that the additional 50 cents be used for the support of superannuated ministers and for no other purpose.

24. Hereafter no candidate shall be ordained to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

25. That the ordaining board of the Mount Zion District and of Olive Grove District, constitute a committee to examine all ministers whom they think to be unqualified to preach the gospel according to Baptist usages.

26. That we recommend that the herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard, by which the ministers shall be guided.

27. That after the adoption of the above report any minister failing to instruct his church in the same, shall be non-recognized by the ministers of the Association. We also recommend that all complaints against any minister be referred to the ordaining board.

RULES OF DECORUM.

1. The Moderator shall take the chair every day during the session at the hour appointed at the adjournment, and call the members to order, and on the appearance of quorum, cause the minutes of the preceding day to be read.

2. He shall preserve order, and shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state in sitting.

4. The Moderator shall not vote on any question unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but he may call another to the chair, and may have the privilege of speaking in common with any other member.

6. When any member is about to speak or deliver any matter to the Association, he shall rise from his seat and address the Moderator.

7. When two or more persons shall rise at the same time, the Moderator shall name the person to speak.

8. No man shall speak more than twice on the same subject without leave from the Association.

9. No member shall absent himself finally from the Association without leave from the Association.

10. Decency of speech must be observed and personal reflection must be avoided.

11. While the Moderator is putting the question no person shall speak, stand up, or walk across the house, nor when the member is speaking, engage in private conversation, stand up or pass between him and the Moderator.

12. When question is under debate, no motion shall be received except to adjourn, lay on the table, postpone, or amend.

13. All committees shall consist of three, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day to select minister to preach each day of the Association and give notice to the preachers, whose duties it shall be to conform to the arrangements.

15. When a motion is made and seconded, it shall be put by the Moderator unless withdrawn by the mover.

16. No standing rules shall be altered or suspended unless by a two-third vote of all the members present.

17. Rules of decorum shall be read the first day of each session of the Association.

PROCEEDINGS.

First Day—Morning Session.

The Cedar Grove Baptist Association convened in its forty-sixth annual session with the Mount Hermon Baptist Church, Rockingham County, N. C., at 10:30 a. m., August 7, 1913. Rev. C. J. Springfield, former Moderator, called the Association to order. Brother G. Smith acted as secretary. Rev. K. Dixon led in singing, "There is Rest for the Weary." Deacon W. H. Winsted sang, "Must Jesus Bear the Cross Alone." The above selections prepared the Association for devotional exercises which were conducted by Revs. D. Johnson, T. Y. Standfield, and J. W. Owen. No. 87 was the opening song read by Rev. D. Johnson. 42 Isaiah was scripture reading by Rev. T. Y. Standfield, followed by a well delivered and sincere invocation by Rev. J. W. Owen. Rev. K. Dixon sang, "God Moves in a Mysterious Way," after which Rev. C. J. Springfield came forward and after making a few remarks, informed the brethren that the forty-sixth session was a reality and ready for the welcome address. The Rev. James Adams then in a unique and witty manner made the brethren and friends heartily welcome. Responses to the welcome address in behalf of the Association were made by Revs. K. Dixon, W. H. Harrison, S. Wade, and Deacon Esum Warren. The next and very important feature that claimed the Association was the introductory sermon by Rev. H. Wilson and Rev. G. A. Curry. Rev. H. Wilson being late Rev. R. A. Beard accompanied Rev. Curry in arranging for the sermon. Rev. C. J. Springfield sang, "'Tis the Promise of God." Rev. Beard sang No. 434, "Amazing Sight," etc. Rev. W. A. Jones selected 1st Samuel, 16: 1-16, which was read as Scripture reading. Prayer was offered by Rev. S. Wade. "Oh Lord You Promised to Come," was led by Rev. R. A. Beard. The Moderator then introduced Rev. G. A. Curry, who proceeded to preach the sermon, text,

6th verse of the above-named chapter, namely: "God looks not on the outward appearance, but on the heart." Subject, "A King to Be Annointed."

The sermon was uplifting and filled with the Spirit's power. It also made us feel glad deep down in our souls to hear one of our young ministers give such lessons from the Scriptures. The sermon closed with a soul-stirring prayer by Rev. H. Wilson. A collection was raised which amounted to $4.45. On motion a committee on reception was appointed, viz: H. L. Lipscomb, W. H. Winstead and W. P. McAden. On Motion a committee on collections, viz: Jas. Thaxton, J. P. Parks, M. J. Jeffreys. Next order was the annual address by Rev. C. J. Springfield. See annual address elsewhere. By motion the annual address was referred to committee on resolutions. By motion the following brethren were appointed a committee on resolutions, viz: Revs. W. H. Harrison, W. H. Jones, S. Wade, R. D. Mason and Deacon J. G. Johnson. After singing "Together Let Us Sweetly Live," the morning session adjourned, with benediction by Rev. H. Wilson.

First Day—Afternoon Session.

The Association reassembled at 2:30 P. M., with the Moderator, Rev. C. J. Springfield, presiding. Devotional exercise were conducted by Revs. W. C. Harrison, J. H. Love and T. P. Wylie. Opening selection No. 378 read by Rev. W. H. Harrison, viz: "Oh for a Heart to Praise My God." Rev. Love read from Mathew 24: 1-13, and Rev. T. P. Wylie offered prayer. After singing "Awake My Soul," led by Rev. Harrison, the Moderator announced that the Association was in order for business. Minutes of the morning session were read, received and adopted. The hour for preaching at the arbor having arrived Revs. J. W. Owen and A. G. Graham were sent to conduct services. Committee on reception reported. See reports of committee elsewhere. A

letter from Jones Crossroad Church by motion was read. After hearing the letter Jones Crossroad Church was received in full fellowship into the Association. Next order was the enrolment of delegates: Allen's Chapel, Joe Graves, John Yellock; Burton's Chapel, J. F. Lea, C. W. Corbett; Beulah, R. L. Love, Willie Lea; Blackwells, Walter Turner, Edmund Russell; Blue Stone, R. T. Mills, J. D. Slade; Bold Spring, Jack Brown, B. Adams; Ephesus, Weldon Willis, Monro Harrell; Graves' Chapel, M. A. Graves, Wm. Graves; Gwynn's Chapel, Wm. Warner, J. W. Jeffreys; Htmer, Nelson Moore, A. S. Slade; Hyco Zion, E. D. Smith, Ed. McGeher; Hy Rock, C. Bigelow, P. R. Love; High Street, W. P. McAden.; Mayo Grove, E. Warren, E. Luster; Mill Hill, A. Thaxton, W. P. Pulliam; Mount Olive, Jas. Johnson; Mount Zion, J. H. Bolton, N. Barnett; Mount Herman, Calvin Stokes, C. Badget; Mineral Springs, T. L. Cobb, J. Foster; Mount Bethel, by pastor; New Mount Zion, J. P. Parks, W. H. Winstead; New Hope, Geo. Harris, W. H. Johnson; New Zion, C. H. Scott, Johny Long; Olive Hill, by pastor; Pleasant Grove, J. G. Johnson; Providence, absent; Prospect Hill, Jas. Baird, Alex. Obey; Red Hill, R. L. Howard, A. L. Poteat; River Zion, M. J. Jeffreys, Pink Hinton; Sassafras Grove, A. J. Averett, S. Walker; Shady Grove, S. W. White, W. H. Price; Smith's Chapel, B. L. Stokes, J. L. Hogue; Saint James, James Thaxton, Ed. Wagstaff, Sweet Gum Grove, T. P. _____, G. W. Baynes; Spring Grove, Geo. Daniel, Weldon Bayes; Warren's Chapel, H. Crawlie, Geo. Graves; Yanceyville, Henry Lea, Nathan Graves; Jones' Crossroad, A. Graves; Young's Chapel, I. O. Briant; Zion Level, W. T. Bumpass, Jas. Walker.

Next order was calling the roll of ordained ministers. All was present except Harris, Warren and Mumpass. By motion the names of Revs. L. Kerr, Wm. Abbott and G. W. Glass were added to the list of ordained ministers. Rev.

Hayes' name was dropped from the roll of ordained ministers. After calling list of licentiates, the names of William Pool and Samuel Badget were added. A letter from Deacon Richard Winstead, which was read and adopted. A letter from Sister Lucy Thompson, agent for the colored orphanage at Winston-Salem, N. C. By motion it was read and adopted, after hearing from Rev. David Johnson. Then the Association called a collection for the orphanage; amount raised $5.40. The hour having arrived for the election of officers, Revs. C. J. Springfield and A. L. Johnson were nominated for Moderator. Rev. A. L. Johnson declined and his name was withdrawn. Rev. C. J. Springfield was elected by acclamation. Then Rev. A. L. Johnson was elected vice-Moderator by acclamation. By motion the rules were suspended and all the other officers from Vice-Moderator down were re-elected by a standing vote by the Association.

After singing "Blest be the Tie That Binds" the Association adjourned.

Benediction offered by Rev. R. D. Mason.

First Day—Evening Session.

The Association reassembled at 8:30 P. M. Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Revs. Samuel Badget and T. Y. Standfield. No. 487, "I heard the voice of Jesus say, Come unto me and rest," was read by Rev. T. Y. Standfield. Prayer was offered by Rev. Samuel Badget. The main feature of the evening session was the doctrinal sermon by Rev. S. Wade. Rev. Jas. Baird sang a beautiful selection, joined by the congregation. Rev. R. D. Mason read First Thess., 5th, as Scripture reading. Rev. C. P. Williamson sang "When you get to Heaven, you may look for me." Then electrified the audience with a matchless soul-stirring prayer. Second song, "How Sweet and Awful is the Place," was lead by Rev.

T. Y. Standfield. After which the Moderator made some remarks and then introduced the Rev. S. Wade, who was the speaker for the evening. Rev. Wade, an old warrior, did not fail to preach an able sermon. Text, First Thess., 5:23, and Dan. 10:10. At the close of the sermon Rev. W. H. Harrison sang "The Old Time Religion." Rev. Standfield called for a collection, which amounted to $5.15. The evening session adjourned with benediction by Rev. W. H. Harrison.

Second Day—Morning Session.

Revs. L. Lawson, M. L. Burton and G. W. Neal conducted devotional exercises.

The Association convened at 10 A. M., Rev. C. J. Springfield in the chair. The Moderator gave some wholesome instruction and then declared that the Association was ready for business. On motion Bro. Silas Lea's name was dropped from the roll of licentiates—cause, a departure from the Baptist doctrine. Brother George Brown's name was dropped—cause, his church revoking his license. On motion all the officers belonging to the Association were installed by a rising vote. Next to claim the attention of theAssociation was the appointment of committees. After singing "We Will Work Until Jesus comes," led by Rev. W. H. Harrison, Deacon Esum Warren and Rev. G. W. Neal spoke, expressing their feelings in praise at the brotherly love that was existing among the brethren. On motion the next session of the ministerial and deacon's meeting was postponed from August until November, Next, but at the same place. On motion the committee appointed to locate a school site made its report. See reports elsewhere. Board of trustees reported, see reports. These two reports were received and adopted. On motion Brother G. Smith was elected general agent of the Cedar Grove educational work. On motion a board of directors of nine members were elected, viz: J. G.

Johnson, S. W. White, C. H. Scott, A. Thaxton, H. Lipscomb, Wm. Warren, R. D. Mason, C. W. Crutchfield, Jas. Adams. On motion the nomination of the board was confirmed. On motion the financial arrangements will be arranged between the agent and the board of directors. The hour having arrived, the Association adjourned for dinner, with benediction by Rev. A. L. Johnson.

Second Day—Afternoon Session.

The Association reassembled at 2:30 P. M., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Deacon R. T. Mills, led in singing "I Will Guide *Thee* With Mine Eye." Second song by Rev. C. P. Williamson, namely, "Amazing Sight the Savior Stands." Scripture reading, Psalms 15th, by Rev. C. W. Crutchfield. Third selection, "Nearer My God to Thee," by Rev. C. P. Williamson. Prayer was offered by Rev. G. W. Glass. The Moderator then gave notice that the Association was ready for business. Minutes of the morning session were read, received and adopted. Revs. Hews, Galvin and Moses, all of Danville, Va., were made welcome. They all made short speeches, which were both encouraging and instructive to the Association. Revs. Mills and Vaughn were introduced; they, too, made short speeches. Dr. A. A. Galvin, of Loyal Street Baptist Church, is a composer as well as he is a preacher. His booklet on the Gospel of Mathew places him at the top as one of our distinguished sons of toil. It should be read by every Church member. The Association made the Moderator presents, consisting of two of Dr. Galvin's books. And tendered the brethren a vote of thanks for timely remarks.

Business was suspended in the house for thirty minutes, so that the committees might arrange their reports. Reassembled and adjourned. Benediction by Rev. C. H. Holland.

Second Day—Evening Session.

The Association reassembled at 8:30 P. M., Rev. C. J. Sprigfield presiding. Devotional exercises were conducted by Revs. K. Dixon, G. W. Johnson and S. L. Badget. No. 706, "Oh Speed the Christian on Thy Wing," was led by Rev. K. Dixon. Scripture reading, John 1:1-25. Prayer was offered by Rev. S. L. Badget. Deacon Lipscomb sang "A Few More Years May Roll." The Moderator then made some incidental remarks and afterward declared the house in order for business. Revs. C. P. Williamson and Lewis Lawson were appointed to preach at arbor. Rev. B. B. Hill having arrived, he was called and made welcome. Some of the committees having arranged their reports, were ordered to report same. Committee on time and place reported, see reports of committees. Committee on Foreign Missions reported. See reports of committees. The report on Foreign Missions were responded to by Revs. W. H. Harrison and S. A. Moses, after which it was adopted.

On motion the Association pledged $10 for Foreign Missions. A collection was at once raised, which amount was $5.05, which was donated as a part of the pledge. Committee on grievances reported, see reports. Committee on sermons reported, see reports. This report was recommitted. Committee on printing reported, see reports. Committee on temperance reported, see reports. The report on temperance was spoken to by James Thaxton, Esum Warren, S. W. White, W. P. McAden and Revs. Hews, S. Wade, R. D. Mason. It was then adopted. Committee on reception reported, see reports. Rev. B. B. Hill, messenger from Roan Association, briefly addressed the Association. His remarks were very commendable. The Association extended a vote of thanks to Rev. Hill. On motion the time for hearing from the sisters' Home Mission work was postponed until Saturday morning. Time to adjourn having arrived, "Blest Be the Tie That Binds," was sung and the Association adjourned. Benediction was given by Rev. W. H. Harrison.

Third Day—Morning Session.

The Association convened at 9:30 A. M., Rev. C. J. Springfield presiding. Devotional exercises opened by reading and singing "I Heard the Voice of Jesus Say," by Rev. Beard. Scripture reading Math. 4: 1-14, but Rev. C. C. Richmond. Rev. H. Grasty offered prayer. Rev. Beard led in singing "Pass Me Not, Oh Gentle Savior." The moderator then announced that the Association was ready for business. Minutes of afternoon and evening sessions were read and adopted. The sisters' home mission work was the first to claim the attention of the Association. Sister Haygweed of Hy Rock Church read a paper on the home mission work of her church which was very commendable. On motion her report was received and adopted. Sisters Stephens and Stokes made statements along the line of the home mission work being done in their churches which was highly appreciated, and on motion was received. Committee on home mission reported, see reports. Committee on appropriation reported, see reports. Committee on sermons reported, see reports. Committee on finance reported, see reports. Committee on education reported, see reports.

Appointments of fraternal messengers: Roan Association, Revs. A. L. Johnson, S. Wade, W. H. Harrison; Cherry Stone, Rev. R. D. Mason; Middle Association, Rev. S. Wade; Sunny Side Association, Rev. C. J. Springfield; East Cedar Grove Association, Rev. Jas. Beard; Banister Association, Rev. C. W. Crutchfield; High Point Association, Revs. G. A. Curry, Wm. Morton; Shiloh Association, Rev. T. Y. Stanfield; Greensboro Association, Rev. G. W. Glass; Durham Association, Revs. W. H. Williams and W. H. Jones.

On motion the Association represent into the State Convention. This motion was lost.

Spring Grove Church donated thirty cents for foreign missions. A worthy cause others should take heed and follow. On motion an investigating committee was appointed. Col-

lections from different sources for foreign missions amounted to $12.10. On motion the treasurer made his report. Balance over from last session $18.28. Committee on banking reported amount on deposit $185.38 (one hundred eighty-five dollars and thirty-eight cents). The auditing committee verified the report to be correct. On motion balance on hand from last session, $18.28, was placed with the banking committee. On motion all moneys collected during the Association be placed on the table. Amount raised at arbor $2436. Rev. G. W. Neal led in singing "Blest Be the Tie That Binds," and after a hearty shaking of hands the Association adjourned to meet with the Sassafras Grove Baptist Church Thursday before the second Sunday in August, 1914. Benediction by Rev. D. Johnson.

Rev. C. J. Springfield, *Moderator.*

G. Smith, *Secretary.*

APPOINTMENT OF COMMITTEES.

Time and Place.—J. H. Love, J. D. Slade, E. Warren, E. Wagstaff, Henry Lea, Pollard Stokes, Joe Graves, G. W. Johnson, W. M. Morton, committee.

On Sermons.—W. M. Harner, Andrew Thaxton, Jas. Beard, W. H. Winstead, I. O. Briant, J. F. Lea, W. H. Price, R. T. Mills, W. T. Bumpass, committee.

On Home Missions.—Rev. M. L. Burton, C. H. Scott, T. L. Cobb, C. W. Crutchfield, C. Bigelow, W. P. Pulliam, E. Luster, J. H. Bolton, Wm. Abbott, committee.

On Reception.—W. P. McAden, H. Lipscomb, W. H. Winstead, L. Lawson, H. Byrd, T. P. Wylie, John Yellock, R. L. Love, W. H. Johnson, committee.

On Grievance.—G. W. Baynes, Weldon Baynes, Walter Turner, Ed. McGhee, A. D. Graham, T. M. Simpson, Calvin Stokes, G. W. Neal, J. P. Parks, committee.

On Finance—Rev. R. A. Beard, R. L. Howard, R. S. Clerk, Ed. Smith, J. H. Smith, G. W. Johnson, A. Averett, Johny Long, committee.

On Appropriation.—Rev. J. H. Williams, C. P. Williamson, Edmund Russell, J. M. Foster, Henry Lipscomb, David Johnson, George Harris, Squire Walker, Calvin Badget, J. M. Hogue, committee.

On Foreign Missions.—Rev. W. H. Harrison, R. D. Mason, A. L. Johnson, G. Smith, M. L. Burton, T. Y. Standfield, Jas. Adams, S. W. White, G. W. Glass, C. H. Holland, committee.

On Education.—Rev. R. D. Mason, G. Smith, C. J. Springfield, W. H. Jones, A. L. Johnson, G. A. Currie, C. W. Crutchfield, J. G. Johnson, W. P. McAden, S. W. White, committee.

REPORTS OF COMMITTEES.

On Sermons.

We, your committee on sermons, beg leave to submit the following report: That Rev. T. Y. Standfield preach the introductory sermon at our next annual session with Rev. J. H. Williams as alternate. Rev. Jas. S. Adams preach the doctrinal sermon with Rev. R. A. Beard alternate. Rev. W. M. Morton preach the educational sermon, with Rev. G. W. Johnson as alternate.

Respectfully submitted,

Wm. Warner,
A. T. Thaxton,
W. H. Winstead,
Jas. Beard,
J. Obrient,
J. F. Lea,
W. H. Price,
R. E. Mills,
W. T. Bumpass,
Committee.

On Home Missions.

We, your committee on home missions, beg to submit the following report: That since we find it as important to cultivate our home field as it is our foreign field, we highly endorse the work being done by our sisters in our churches, and do recommend that home mission societies be established in all our churches.

Respectfully submitted,

Rev. M. L. Burton,
C. H. Scott,
T. L. Corr,
C. W. Crutchfield,
C. Bigelow,
W. P. Pulliam,
E. Luster,
J. H. Bolland,
W. H. Abott,
Committee.

On Reception.

We, your committee on reception, beg leave to submit the following report: We find two new churches wishing to connect with this Association, namely: Jones' Cross Road and Sunny Home. We recommend that since we find them in proper condition that they be admitted to membership.

Respectfully submitted,

H. Lipscomb,
W. H. Winstead,
L. Lawson,
H. Byrd,
T. P. Wylie,
John Lea,
W. H. Johnson,
W. P. McAden,
Committee.

On Temperance.

We, your committee on temperance, beg leave to submit the following report: Since we find that temperance is much needed in all our churches, and Christ says be ye temperate in all things, so we condemn any preacher or brother who indulges in whiskey or alcohol as a beverage. And if any one is found using the same, he shall not be recognized by this Association: Because the Scripture commands us to be ye temperate in all things.

Respectfully submitted,

W. L. Badgett,
H. Grasty,
James Blackwell,
Weldon Williamson,
A. L. Poteat,
Moro Harrelson,
Committee.

On Printing.

We, your committee on printing, beg leave to submit the following report: That there be seven hundred copies of minutes printed from the proceedings of this session.

Respectfully submitted,

A. Slade,
K. Dixon,
C. C. Richmond,
Wm. Graves,
M. A. Graves,
J. G. Johnson,
Committee.

On Appropriation.

We, your committee on appropriation, beg leave to submit the following report: That we show our benevolence to the following brethren, viz:

Recording Secretary	$ 18.00
Corresponding Secretary	3.00
Moderator	5.00
Vice-Moderator	3.00
Printing	44.00
Orphan Asylum	5.55
Foreign Missions	10.00
State Missions	5.00
Sexton	3.00
Collections	3.00
Ice	2.00
Back dues for printing for 1912	11.00
Total	$117.55

Respectfully submitted,

Rev. J. H. Williams,
Rev. C. P. Williamson,
Rev. D. Johnson,
S. L. Badget,
Walker Edmund Russell,
J. M. Foster,
J. M. Hogue,
H. Lipscomb,
Geo. Harris,

Committee.

On Finance.

We, your committee on finance, beg leave to submit the following report: That we have forty churches duly rep-

resented by a payment of three dollars each, viz: Allen's Chapel, Beulah, Burton's Chapel, Blackwell, Blue Stone, Bold Spring, Ephesus, Graves' Chapel, Gwynn's Chapel, Harner, Hyco Zion, High Street, Milton, High Rock, Jones' Cross Road, Mount Olive, Mount Herman, Mount Zion, Mount Bethel, Mill Hill, Mayo Grove, Mineral Springs, New Hope, New Zion, New Mount Zion, Olive Hill, Pleasant Grove, Prospect Hill, Red Hill, River Zion, St. James, Sweet Gum Grove, Shady Grove, Smith's Chapel, Sassafras Grove, Spring Grove, Sunny Home, Warren's Chapel, Yanceyville, Young's Chapel, Zion Level.

Received from churches	$126.00
Received from Home Mission Societies	5.00
Received for Foreign Missions	1.55
Received from collection	24.36
Total	$156.91

Respectfully submitted,

Rev. R. A. Baird,
R. L. Howard,
R. S. Clark,
E. D. Smith,
J. H. Smith,
G. W. Johnson,
A. Averett,
Johny Long,
Nelson Moore,
Committee.

On Auditing.

We, your committee on auditing, beg leave to submit the following report: That we have examined the banking committee and found their report correct. Having in bank

subject to the Cedar Grove Association or order $185.38 (one hundred eighty-five dollars and thirty-eight cents).

Respectfully submitted,

A. L. Johnson,
W. H. Harrison,
Henry Lifscomb,
T. Y. Standfield,
Committee.

On Time and Place.

We, your committee on time and place, beg leave to submit the following report: That Sassafras Grove, Caswell County, near Purely, N. C., be the place of holding our next annual session, and Thursday before the second Sunday in August, 1914, be the time.

Respectfully submitted,

J. H. Love,
A. Thaxton,
H. Lea,
E. Warren,
Ed. Waggstaff,
J. D. Slade,
P. L. Stokes,
Wm. Horton,
G. W. Johnson.
Joe Graves,
Committee.

On Foreign Missions.

We, your committee on foreign missions, beg leave to submit the following report: Whereas we still recognize the voice of our Blessed Master saying to his disciples, "Go ye into all the world and preach My Gospel to every creature."

And, whereas, in obedience to said mission much has been accomplished in the uplift of our people both in this and foreign land. Yet we feel that our mission is not ended until all nations, tongues and people have learned of the Savior, and bleeding Africa is still before our vision and is crying for our help. Therefore, be it,

Resolved, that there be a special collection taken for foreign missions at least once a year by each church in our Association, and the money be forwarded to the Association by delegates each year.

Respectfully submitted,

Committee.

On Obituary.

We, your committee on obituary, beg leave to submit the following report: Since looking over the field and making a thorough investigation, we find that God in His infinite mercy has not called any of our ministers from labor to reward.

Respectfully submitted,

T. P. Baynes,
William Richmond,
Alex. Obey,
Azariah Graves,
P. R. Love,
Jack Brown,
A. S. Adams,
Committee.

On Education.

We, your committee on education, beg to submit the following report: That we do endorse first the report of the committee on site and location; second, we endorse the report

of the board of trustees and recommend that each ordained minister be assessed the sum of 25 cents per quarter, to be paid at each ministerial and deacon's meeting. Further, that each member, male and female, be assessed five cents per quarter and the same be sent to the quarterly meeting for educational work of the Association. The money must be collected and reported by the deacon.

Rev. R. D. Mason,
Rev. C. J. Springfield,
G. Smith,
W. H. Jones,
A. L. Johnson,
G. A. Currie,
C. W. Crutchfield,
J. G. Johnson,
W. P. McAden,
Committee.

On Site for School.

We, your committee on site, beg leave to submit the following report. We have offered so many sites and you will not accept them we have decided that we go back to the original site at Roxboro, N. C.

Rev. R. D. Mason,
Deacon Richard Winstead,
Deacon H. Lipscomb,
Committee.

On Banking.

We, your committee on banking, beg to submit the following report: Received from last session $33.13; received from ministerial and deacons' meeting at Mount Olive $14.50,

amount deposited in bank $137.75. Total in hands of committee to date $185.38.

Respectfully submitted,

G. Smith,
Richard Winstead,
R. D. Mason.

Committee.

Report of Board of Trustees.

We, the members of the board of trustees of the Cedar Grove Association, having under consideration the educational work of said association, after due consideration we have arrived at the following conclusion, and do unanimously consent thereto: That we recommend to this Association that we return to the old original site located at Roxboro, N. C., as the place for conducting the future school of our Association. We further recommend that this Association place a proper man in the field as educational agent of this Association to foster the educational work in our bounds, using all proper means to create an educational interest among our people, and raise money for the same. And report at each meeting of the Association and ministerial and deacons' meeting when in session. We further recommend that this Association appoint a board of directors for the oversight of the work.

Board of Trustees.

REPORTS FROM HOME MISSION SOCIETIES.

New Zion Church.

To the Cedar Grove Baptist Association—Greeting:

Dear Brethren—We, the Sisters' Home Mission Society of New Zion, beg leave to submit the following report: That

others may see what we are trying to do for our Blessed Savior. We have raised during the year $58.39. Gave to the sick $6.69. Gave pastor $8.63. Gave to the church $24.40. Visits to the sick twenty-five; meals given to the sick forty-three; garments given 55. Total membership twenty-two.

We ask your prayers that we may grow stronger in the faith of our Lord and Savior and His missions. We send fifty cents for foreign missions by Deacon John Long.

Respectfully submitted,

Mrs. M. E. Thaxton, *President.*
Mrs. R. A. Harris, *Vice-Pres.*
Mrs. Emma Jeffreys, *Treasurer.*
Mrs. E. J. Maben, *Secretary.*

Mount Zion Church.

To the Cedar Grove Baptist Association—Greeting:

We, the Sisters' Home Mission Society of Mount Zion Church, beg leave to submit the following report, that the world may know what we are doing for our blessed Savior and His missions: We have raised during the year $10.85. Gave to the sick $2.50. Gave to pastor $2.50. Visits to see the sick sixty; meals given the sick sixty-one; garments given to poor thirty-five. Lost by death two. Total membership nine.

We ask your prayers that we may hold up the banner of Christ. We send fifty cents by our dear brother, Nat Barnett.

Respectfully submitted,

Mrs. B. Standfield, *President.*
Mrs. Tinnie Smith, *Vice-President.*
Mrs. E. L. Gay, *Treasurer.*
Mrs. E. L. Wagstaff, *Secretary.*

PROSPECT CHURCH.

To the Cedar Grove Baptist Association—Greeting:

We, the sisters of Prospect Church, beg leave to submit the following report: That we have raised $18.73 this year; given to sick and needy $7.63; garments given, 3; meals given, 18; visits made to sick, 54. We earnestly ask the prayers of the Association that we may continue in the Master's cause.

Respectfully submitted,
MRS. O. B. KING, *President.*
MRS. LILIA LAWSON, *Vice-President.*
MRS. LUCY BROWN, *Secretary.*
MRS. REBECCA BAIRD, *Treasurer.*
MILL HILL CHURCH.

To the Cedar Grove Baptist Association—Greeting:

We, the members of Mill Hill Church, beg leave to submit the following report: That the world may know what we are doing for our good Master. We pray God's blessing upon you all, and send $1.50. We raised this year $11.00; given to the sick, $3.00; garments given, 13; visits made, 75. We ask your prayers that we may grow stronger and better each day.

MRS. WINNIE DIXON, *President.*
MRS. EMILY PAYLOR, *Treasurer.*
MARY SMITH, *Secretary.*

PLEASANT GROVE BAPTIST CHURCH.

To the Cedar Grove Baptist Association—Greeting:

We, the sisters of Pleasant Grove Church, beg leave to submit the following that the world may know what we are doing for our Master: Number of members, 22; visits to see the sick, 60; meals given to 36; money given to needy, $5.80;

gave to Foreign Missions, $11.00; gave to Home Missions, $27.40. We ask your prayers that we may grow stronger in the faith of our Lord and Saviour and His missions.

Respectfully submitted,
Mrs. Sallie Webb, *President.*
Mrs. M. A. Peace, *Secretary.*
Mrs. Lucy Johnson, *Treasurer.*

High Rock Church.

Brother Moderator and Members of the Cedar Grove Baptist Association:

I am glad to be here with you in this your forty-sixth annual session. Since it is my first time with you, and as I am a representative from High Rock Church, I want you to know that we are engaged in a good work. We want you to know that we are doing much for Home Missions and also something for Foreign Missions. We ask your prayers that success may be ours. We will pray God's blessings upon you all. Amen.

Miss Mary J. Hagwood,
Miss Emer E. Stephens,
Delegates.

Gwynn's Chapel Church.

To the Cedar Grove Baptist Association—Greeting:

Dear Brethren: We, the Home Mission sisters of Gwynn's Chapel, beg leave to submit the following report: That the world may see what we are doing for our blessed Saviour, we have raised during the year $9.97; gave to the sick $2.00; meals given, 6; garments given, 4; visits made, 37. We sent fifty cents by Deacon J. W. Jeffreys to help

represent us. We ask your prayers that we may grow stronger in the faith of our Lord and His missions.

Respectfully submitted,
Mrs. Nannie B. Walker, *President.*
Mrs. Mary J. Williams, *Vice-President.*
Mrs. Delia Morton, *Treasurer.*
Mrs. A. L. Gwynn, *Secretary.*

Sweet Gum Grove Church.

To the Cedar Grove Baptist Association—Greeting:

Dear Brethren: We, the Home Mission sisters of Sweet Gum, beg leave to submit the following report, that the world may know what we are doing for our Master. We submit the following: Visits to the sick, 73; meals given to the poor and sick, 8; money given to the needy, $9.71; garments given to the needy, 21. We have raised since September 13, 1912, $31.39. We send 50c. for education. We ask your prayers.

Respectfully submitted,
Mrs. Sarah B. Wyley, *President.*
Mrs. Minnie Murphy, *Vice-President.*
Miss Mollie Malone, *Secretary.*
Mrs. Rebecca Baynes, *Treasurer.*

High Rock Church.

To the Cedar Grove Baptist Association—Greeting:

Dear Brethren: We send to you Christian greetings. Sisters Haygood and Stephens will represent us in your annual session as Home Mission delegates from High Rock Church. We beg leave to submit the following report. We have raised this year $39.06. Gave to the sick $2; gave to

pastor $2; gave to the church $14; visits made to see the sick, 30; garments to the poor and needy, 18. We send fifty cents by our dear sisters for Foreign Missions. Total membership, 34. We ask your prayers that the Lord may give us strength to labor in His mission work until He shall call us from labor to reward.

Respectfully submitted,

Mrs. Martesha Springfield, *Pres.*
Mrs. M. J. Haygood, *Vice-President.*
Mrs. Margarett Wade, *Treasurer.*
Mrs. N. A. Jeffreys, *Secretary.*

ANNUAL ADDRESS BY REV. C. J. SPRINGFIELD.

Dear Brothers, Ministers, and Delegates of the Cedar Grove Association: We meet here in the forty-sixth annual session to do business that will foster the Master's kingdom. We are glad that God has spared us to meet again face to face that we may help to do business for Him.

Dear brethren, we cannot consider too gravely this auspicious occasion that brings together so many consecrated men and women who are engaged in the King's business. We need therefore to pray with all our earnestness and faith to be guided wisely during our present Association. We have congregated here in this meeting, men of sterling qualities who have grown old and great in their consecrated struggle to make the world better, and this number is being strongly reinforced by an army of younger men and women whose souls are being stirred with Holy zeal to extend the domain of Him whose "Reign of Righteousness" is destined to become universal. You are to be congratulated on the high purpose for which you have met—the universal extension of the kingdom of our Lord and Saviour Jesus Christ.

Because of the grandeur of your mission and the dignity of your representation, no one dares ridicule your proceedings, and the Christian world pours out its benedictions upon even your feeblest efforts.

The work which now claims our earnest consideration is unapproached in its blessing to suffering humanity, and divine in its origin and lasting benefits. No other kind of work, however splendid, can be greater than that of saving man and of bringing him into harmony with his Maker in this feverish age of business excitement, of marvelous scientific revelation, of turbulent and political unrest and upheaval. The Christian world has caught the progressive spirit, and is being greatly stirred to missionary service, and this movement is daily increasing in momentum. The flying evangelist will no doubt soon be seen speeding on the wings of the wind with trumpet in hand having the everlasting gospel to preach to all nations that now sit in darkness. Judging from the sign of the times, the Lord is eventually preparing the world to receive Jesus Christ as the universal King. The wall about secluded nations are being battered down by tremendous forces of Christian civilization. Rapid transportation and communication and the promiscuous intermingling of the races all contribute to the rapid dissemination of christianity throughout the world. The world is not as big as it used to be in our exchange of thought. We have eliminated both time and space. We talk in a low whisper over metal wires to friends a thousand miles away. We even do better than this: We harness the wind to convey these messages; we record our thoughts on waxed paper to be reproduced at pleasure at any time and place—in fact we are being pushed on so rapidly along all lines of development until we hardly realize that we are living in an epoch-making age. Brains and faith are truly making mountains. The future historian will use great adjectives to describe the age in which we live. Among the forces that have given

such impetus to civilization and that are changing the whole face of the earth, christianity may be put down as the most potential. This great army marching under the conquering flag of the King of Kings may be called legion. The only hope of the world with its difficulties, its problems, its dissensions, and its sins, is christianity. It teaches the world unity of the human race; it points men back to a common parentage, and up to heaven to one divine parent, and it prophesies with unfailing certainty the final commingling of men into one general brotherhood.

The confusion, the irregularities, the irreconciliable differences among men caused by race and color and conditions will find this their happiest solution in the adoption of the spirit of christianity. It guards with unceasing vigilance the interest of the poor and the oppressed; it threatens with utter condemnation the selfish, rich and the proud. Tyrannical christianity is sometimes referred to as the white man's religion, but there is not one sentence in the Bible that guarantees the white man any special favor or privilege above any other man of any other race.

The Bible proclaims salvation for all, redemption for all, and equal blessings to all without regard to race, color, or condition. The bugle call is, come unto me all the ends of the earth and be saved. Those who feel deprived of this world's advantages should be the most interested in the spread of christianity, the one great power that can stay the iron hand of Russia from invoking vengeance upon the helpless Jew is the sword of the spirit, and the one great power that can bring to the negro people of America their manhood and right is pure christianity. It can well be called the power behind the throne, a power exercised by an omnipotent hand.

Books of science, of law, and economics are worthless if Christian ethics be ignored. God and heaven both must fail before right shall die; the world's grandest hero is Christ;

the one great word well worth all language in earth or heaven. Man's richest blessing is to know the one true God, and his greatest liberty is the right to worship God according to the dictates of his conscience. The black man inherits religion; he believes in God, although he disobeys Him. His spiritual fear is great and deeply rooted in his nature; to him God is all that the Bible describes Him to be, and even more to the white man.

Hell may be fiction, but to the black man it is an appalling reality. Having a religious instinct and a nature greatly charged with spiritual fear, who knows but the Almighty has destined the negro to demonstrate to the world the regeneration and uplifting influence of christianity. It is probably true that three-fourths of the negroes of this country are communicants of christian churches, can it be that the Master intends that this latent force rot unused?

The field of Christian endeavor is wide open, inviting our most earnest occupation and noblest achievement. Let us here make a new contract involving greater sacrifices for the advancement of the kingdom of Jesus Christ. Let us leave the question of race, color, tribe, section and parties for politicians to wrangle over, and with banners proudly waiving, let us go forth to conquer inspired by the battle cry, "The World for Christ."

May the great Head of the church rest and abide with us all. Amen.

Programme.

THURSDAY.

10:30 A. M.—Assemble.
10:30 to 11 A. M.—Devotional Exercises.
11 to 11:15 A. M.—Address of Welcome and Response.
11:15 A. M. to 12:15 P. M.—Introductory Sermon.

12:15 to 12:45 P. M.—Opening Address.
12:45 to 1 P. M.—Enrollment of Messengers.
1 to 2:30 P. M.—Recess.
2:30 to 3:15 P. M.—Sermon.
3:15 to 3:30 P. M.—Miscellaneous Business.
3:30 to 4:30 P. M.—Election of Officers.
4:30 P. M.—Adjournment.

FRIDAY.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reception and Approving Minutes.
10:30 to 11:15 A. M.—Appointment of Committees.
11:15 to 11:45 A. M.—Reports.
11:45 A. M. to 12 M.—Report of Trustees.
12 M. to 1 P. M.—Miscellaneous Business.
1 to 2.30 P. M.—Recess.
2:30 to 3 P. M.—Devotional Exercises.
3 to 3:30 P. M.—Address.
3:30 to 3:40 P. M.—Collection.
3:40 to 4 P. M.—Report of Committee on Temperance.
4 to 5 P. M.—Work of Committee.
5 P. M.—Adjournment.

SATURDAY.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reading and Approving Minutes.
10:30 A. M. to 12 M.—Reports of Committees.
12 M. to 1 P. M.—Appointment of Fraternal Messengers, and other business that may come before the Association.
1 to 2:30 P. M.—Recess.
2:30 P. M.—Reassemble.

PROGRAMME FOR MINISTERIAL AND DEACONS' MEETING.

1st. Devotional Exercises.

2d. Calling names of Churches and Messengers enrolled.

3d. Calling the Churches and have them to pay in their moneys due.

4th. Annual Election of Officers.

5th. Appointment of Committees, namely, Time and Place, on Hours of Meeting and Adjourning, on Introductory Sermon, on Appropriation, on Reception, on Obituary.

Introductory first after Devotional Exercises. Time 45 minutes.

List of Ordained Ministers.

Name.	*Post Office.*
Rev. W. H. Harrison	Danville, Va.
Rev. S. Wade	Woodsdale, N. C.
Rev. A. L. Johnson, B. D.	Danville, Va.
Rev. C. W. Crutchfield	Semora, N. C., R. D. No. 2
Rev. C. C. Richmond	Blanche, N. C., R. D. No. 2
Rev. K. Dixon	Fitch, N. C., R. D. No. 2
Rev. G. W. Glass	Ruffin, N. C.
Rev. L. Kerr,	Greensboro, N. C.
Rev. W. M. Abbott	
Rev. R. D. Mason	Milton, N. C.
Rev. F. Love	Blanche, N. C., R. D. No. 2
Rev. T. Y. Stanfield	Roxboro, N. C.
Rev. C. J. Springfield	Roxboro, N. C.
Rev. H. Wilson	Mount Carmel, Va.
Rev. J. H. Williams	Leasburg, N. C.
Rev. S. P. Warren	Topnot, N. C.
Rev. R. S. Clark	McIver, N. C.
Rev. G. W. Johnson	Bushy Fork, N. C.
Rev. John Ray	Roxboro, N. C.
Rev. H. Grasty	Stokesland, N. C.

Name.	*Post Office.*
Rev. M. B. Bumpass	McCreary, N. C.
Rev. J. H. Smith	Greensboro, N. C.
Rev. David Johnson	Winston, N. C.
Rev. R. L. Thompson	Leasburg, N. C.
Rev. M. L. Burton	Sutherlins, Va.
Rev. James S. Adams	Danville, Va.
Rev. R. H. Harris	Greensboro, N. C.
Rev. H. Barnett	Woodsdale, N. C.
Rev. E. Chism	Roxboro, N. C.
Rev. J. H. Martin, B. D	Rocky Mount, N. C.
Rev. R. A. Baird	South Boston, Va.
Rev. C. P. Williamson	Yanceyville, N. C.
Rev. H. Y. Yancey	South Boston, Va.
Rev. J. W. Owen	Mayo, Va.
Rev. A. G. Graves	Danville, Va.
Rev. W. H. Jones	Roxboro, N. C.
Rev. W. M. Morton	Ruffin, N. C.

List of Licentiates.

H. Hodnett, George Stokes, Gatewood, N. C.; W. Yancey, Blackwell, N. C.; Moses Gurst, Bethel Hill, N. C.; E. Noble Mayfield, N. C.; G. A. Holland, Danville, Va.; M. Williams, Danville, Va.; L. D. Royster, Woodsdale, N. C.; N. Price, Gatewood, N. C.; W. Johnson, Yanceyville, N. C.; William Brown, Roxboro, N. C., R.F.D. 2; William Henderson, Yanceyville, N. C.; A. S. Adams, L. Lawson, Roxbobro, N. C.; G. W. Dunnigan, Roxboro, N. C., R.F.D.; W. B. Brown, Pelham, N. C.; R. B. Johnson, Cristie, Va.; T. H. Lea, A. Royall, Semora, N. C.; DeWitt Woods, Leasburg, N. C.; C. G. Graves, Greensboro, N. C.; Haywood Byrd, Hightowers, N. C.; T. P. Wylie, Leasburg, N. C.; G. W. Neal, Almagora, Va.; A. D. Graham, W. L. Badgett, Pelham, N. C., R.D.; T. M.Simpson, Robert Rodnett, Henry Maden, James Westerbooks, Vincent Bradsher, Henry Evans, J. H. Love, Oskar Springfield, William Pool, S. L. Badgett.

Letter Form.

The.....Baptist Church.

To the Cedar Grove Baptist Association to be convened with the Baptist Church of Prospect Hill, Woodsdale, N. C., August, 1912.

Dear Brethren: We send to you Christmas greetings.

Brethren.....
will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev.....

The following report shows the condition of our church:

Organized.....; Indebtedness, $.....; Value of church, $.....; Paid pastor during last year, $.....; For benevolent objects, $.....; Gained by baptism, ...; By letter, ...; Restored, ...; By experience, ...; Lost by letter, ...; By exclusion, ...; By death, ...; Present membership, ...

We send to the Association: For Education, $.....; For Home Missions, $.....; For Foreign Missions, $.....; Orphan Asylum, $..... We have preaching the first Sunday of each month.

We want our Minutes sent.....P. O.....
Secretary, ...

Done by order of the church.

Churches With Their Clerks and Postoffices.

Name.	*Clerks.*	*Postoffice.*
Allen's Chapel,	Ellis Graves	Leasburg, N. C.
Beulah,	W. E. Lea	Hightower, N. C.
Burton's Chapel,	J. W. Wylie	Corbett, N. C., R.F.D.
Blackwell,	S. P. Gwynn	McIver, N. C., R.F.D.
Bluestone,	A. S. Adams	Pelham, N. C., R.F. D. No. 2.
Bold Spring,	Idella Neal	Ruffin, N. C., R. No. 3.
Ephesus,	S. L. Badget	

Name.	*Clerks.*	*Postoffice.*
Grave's Chapel,	W. I. Philips	Yanceyville, N. C.
Gwynn's Chapel,	Wm. Warner	Pelham, N. C.
Hamer,	Spencer Jeffreys	Blanch, N. C., R.F.D. No. 3.
High Street Milton,	Nancy Garland	Milton, N. C.
Hyco Zion,	John T. Winstead	Roxboro, N. C., R.F.D.
High Rock,	Mary J. Hagwood	Blanch, N. C., R.F.D., 2.
Jones' Cross Road,	Fannie Jones	Fitch, N. C., R. No. 2.
Mount Olive		
Mount Hermon,	David Price	Ruffin, N. C.
Mount Zion,	Daniel Barnett	Roxboro, N. C., R.F.D.
Mount Bethel		
Mill Hill,	Nannie Jones	Roxboro, N. C., R.F.D. No. 3.
Mayo Grove,	Caroline Crowder	Deniston, Va.
Mineral Spring,	T. L. Cobb	Pelham, N. C.
New Hope,	A. A. Dixon	Leasburg, N. C.
New Zion,	W. H. Long	Milton, N. C., R. 1.
New Mount Zion		
Olive Hill,	Lessie Carter	Leasburg, N. C.
Pleasant Grove,	S. J. Barnett	Roxboro, N. C.
Providence		
Prospect Hill,	B. K. Bey and R. A. Wilkerson	
River Zion,	Fannie Wilson	Blanch, N. C., R 1, B. 53.
Red Hill,	Mrs. Arena Brown	Pelham, N. C., R. 1, B. 32.
Saint James,	G. Smith	Leasburg, N. C.
Sassafras Grove,	A. Holloway	Pelham, N. C.
Shady Grove,	James E. Swann	Pelham, N. C.
Sweet Gum Grove,	G. W. Baynes	Union Ridge, N. C., R. F. D.
Smith's Chapel,	W. F. Hongue	Danville, Va., R. No. 5.
Spring Grove,	Vinie Daniels	Ruffin, N. C.
Suny Home,	A. W. Hampton	Ruffin, N. C., R.F.D. No. 2.
Yanceyville,	James Womack	Yanceyville, N. C.
Young's Chapel,	Va O'Bbriant	Roxboro, N. C., R. 5.
Zion's Level,	W. T. Bumpass	Senora, N. C.
Warren's Chapel,	W. H. Burwell	Leasburg, N. C.

H	Organized.	Received by Baptism.	Received by Experience.	Received by Letter.	Restored.	Lost by Letter.	Lost by Exclusion.	Lost by Death.	Present Membership.	Church Days.	Paid Pastor.	Home Missions.	Foreign Missions.	Orphan Asylum.	Sick and Needy.	Incidental Expenses.	Building and Repairing.	Indebtedness.	Education.	Benevolent Objects.	Value of Churches.
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.....	....	11	..	1	..	..	1	1	92	1	$ 65.00	$....	$....	$....	$....	$.....	$.....	$.....	$....	$ 3.00	$ 1,000
.....	....	8	8	2	1	2	..	2	169	2	$ 75.00	.....	.....	.....	.....	.....	.....	.....	.....	26.00	1,700
.....	....	7	..	..	..	..	1	..	52	3	25.00	.....	.....	.....	.....	.....	.....	.....	.....	5.11	300
.....	....	5	1	..	1	1	2	1	83	1	73.00	.....	.....	.....	.....	.....	.....	.....	.....	1.50	1,560
.....	1868	11	2	..	5	..	6	1	161	2	131.30	.....	.....	.....	11.60	.....	60.00	.....	.....	.....	1,200
.....	1901	2	2	..	..	..	..	..	15	..	29.00	.....	.....	.....	2.80	.....	87.65	.....	.....	.....	300
.....	1894	5	..	..	..	..	2	..	80	..	90.30	.....	.....	.....	.....	.....	.....	8.00	.....	.....	1,500
.....	1874	1	..	..	..	..	1	..	111	..	50.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	600
.....	1907	18	..	..	1	..	3	..	77	2	98.20	.....	.....	.....	.....	.....	.....	.....	3.00	5.82	600
.....	1870	2	..	..	4	..	2	5	97	3	93.75	.....	.....	.....	.....	.....	.....	.....	.....	13.20	1,200
.....	1881	4	..	3	3	..	3	..	184	1	170.74	.....	.....	.....	5.21	.....	.....	.....	.....	85.00	1,560
.....	1865	..	..	..	2	..	3	4	102	..	95.00	.....	.....	.....	8.34	148.00	.....	17.00	.....	15.00	1,700
.....	1865	19	20	1	4	1	4	6	145	..	109.00	.....	.....	.....	.....	.....	.....	133.00	.....	.....	1,000
.....	1912	2	..	..	..	..	..	..	10	1	25.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	200
.....	1903	6	3	..	1	..	..	2	40	1	60.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	1,500
.....	1888	14	1	1	2	..	3	5	144	3	138.21	.....	.....	.....	.....	.....	.....	.....	.....	14.28	1,500
.....	1868	..	2	..	3	..	2	4	266	2	150.00	.....	.....	.....	.....	.....	.....	.....	.....	75.00	2,000
.....	....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
.....	1877	8	1	..	4	..	6	2	268	4	150.00	.....	.....	.....	.....	.....	.....	.....	.....	18.00	1,600
.....	1867	12	..	1	1	..	6	1	200	1	100.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000
.....	....	9	..	1	1	..	..	3	134	..	59.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500
.....	1886	5	..	..	..	2	..	..	41	1	50.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	600
.....	1881	1	..	..	2	..	5	..	124	1	128.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000
.....	....	9	3	..	1	1	..	3	70	3	100.00	.....	.....	.....	15.00	15.00	.....	.....	.....	.....	2,000
.....	....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400
.....	....	5	..	..	2	..	2	3	190	..	124.00	.....	.....	.....	.....	.....	.....	75.00	.....	.....	3,000
.....	1877	1	2	..	..	2	..	4	177	..	121.25	.....	.....	.....	7.80	.....	.....	12.39	.....	.....	1,400
.....	....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
.....	....	8	..	..	5	..	8	..	219	4	200.00	.50	.50	1.00	.....	.....	.....	.....	1.00	.....	1,500
.....	....	11	12	1	3	..	1	1	109	..	125.00	.....	.....	.....	5.00	.....	4.97	.....	.....	10.00	1,500
.....	....	5	..	2	1	..	..	1	309	..	125.00	.....	.....	.....	1.75	18.00	500.00	200.00	.....	1.75	2,000
.....	1875	21	1	22	..	..	..	1	151	..	75.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	800
.....	....	7	..	..	1	..	2	1	181	3	110.00	.....	.....	.....	.....	.....	.....	2.70	.....	13.00	1,000
.....	....	5	..	..	2	..	2	1	55	2	87.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	1,500
.....	1874	..	..	..	4	..	4	..	121	1	65.00	.....	.....	.....	.....	.....	.....	50.00	.....	42.00	700
.....	....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500
.....	1911	13	..	..	..	..	..	..	25	1	60.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	300
.....	1909	6	1	..	5	..	4	..	26	2	25.00	.....	.....	.....	.....	.....	.....	.....	.....	4.00	300
.....	1884	1	3	..	..	..	..	..	65	4	85.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00	1,000
.....	....	4	..	1	1	..	2	2	70	2	75.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	800
.....	1907	12	1	..	2	..	2	..	36	3	60.00	.....	.....	.....	.....	.....	.....	40.00	.....	.....	800

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Less than one-fourth of a cent per member, or twenty-five cents per Church.